

DISCLOSURE SUMMARY PAGE

FORM

DR-2

(Rev. 02/96)

DISCLOSURE
REPORT

For Office Use Only

Comm. #

9034

Indexed

Audited

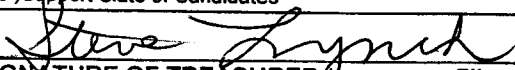
Computer

COMMITTEE NAME (Must be same as on Statement of Organization)

Chickasaw County Democratic Central Committee

IMPORTANT: Indicate type of committee you are reporting for: 7

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates


 SIGNATURE OF TREASURER (or person filing this report)

 563-238-2465
 TELEPHONE

 10/17/10
 DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

 I AM FILING A July 15 - Oct. 14, 2010 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 1
☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

 \$ 989.47

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A)

100.00

Schedule C: Fund-raising Events total (Attach Schedule C)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL\$

1089.47

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)

Schedule F: Loan Repayments total (Attach Schedule F)

632.08

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

457.39

UNPAID BILLS (From Schedule D - Attach Schedule D)

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

Schedule A

[illegible]

100.00

Chicksaw County Democratic Central Committee

Expenditures - Money Spent**Schedule
B**

Expenses: Period from July 15 - October 14, 2010

Check No.	Date	Name	Purpose	Amount
556	09/01/10	US Postal Service Lawler, IA 52154	Stamps	81.20
557	09/24/10	Brian Quirk Campaign 1011 E Sunset New Hampton, IA 50659	Contribution to State Rep. Candidate	250.00
558	09/24/10	Jason Byrne Campaign 2925 210th St Lawler, IA 52154	Contribution to County Supervisor Candidate	250.00
559	10/09/10	Wilshire's 9 E MAIN New Hampton, IA 50659	PLAQUE	50.88

Grand Total**632.08**

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